

The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 239 Causeway Street Boston, MA 02114

www.mass.gov/abcc

ON PREMISES LICENSE RENEWAL APPLICATION

LICENSE NUMBER: 002600054			CITY OR TOWN ANDOVER		
APPLICATIO	N FOR RENEWAL:	Seasonal	LICEN	ISED FOR 2013	
		CLASS		YEAR	
LICENSEE N.	AME: ANDOVER CO	DUNTRY CLUB INC.			
DOING BUSI	NESS A ANDOVER C	COUNTRY CLUB			
ADDRESS 62	CANTERBURY STRI	EET			
CITY/TOWN:	: ANDOVER	STATE: MA	ZIP CODE:	01810	
MANAGER:	McMAHON, MARK DENNIS	TYPE OF LICENSE:R	estaurant C	ATEGORY: All Alcohol	
EMAIL ADDI	RESS:				
PLEASE ALSO VISIT OUR WEBSITE AND ENTER YOUR EMAIL ADDRESS					
DESCRIPTION OF LICENSED PREMISES:					
EXITS/ENTR THE LEFT OF BASEMENT) WITH KITCH HAVING 1950 OUTDOOR C UNCOVERED OUTDOOR S. I hereby certify 1. the 2. the	EXIT(MAIN FRONT DANCES(EMPLOYEE IF CLUBHOUSE) WHICCLUBHOUSE WITH A IEN, BAR, SEATING, O SQ FT;BASEMENT/COVERED PATIO WITD POOL AND PLAYGO ATELLITE BAR SERVEY and swear under penal renewed license will be licensee has complied we premises are now open	ENTRANCE/EXIT TO CH INCLUDES: A 2 F A TOTAL SQ FOOTAGE AREA WITH TABLES AND CHAROUND PATIO AREA VICE AREAS, WAIT SO Ities of perjury that: e of the same type for the with all laws of the Control Characteristics.	CLUBHOUSE AND LOOR(GROUND FI GE OF 3904 SQ FT; AND RESTROOMS TH 1954 SQ FT;ADJ AIRS;18000 TOTAL A WITH LOUNGE S ERVICE; e same premises now amonwealth relating to	D 14 WIDE GATE TO LOOR AND GROUND FLOOR S/LOCKER ROOMS, ACENT 1072 SQ FT SQ FT OF EATION, 2	
SIGNED BY:		tnan an Authanizad Cam	ografa Officer		
Individual, Partner or Authorized Corporate Officer					
DATE:	TELEPH	IONE NUMBER:		R IDENTIFICATION NUMBER: dividual Social Security Number)	
Acts of 2004,	signed by the building	g inspector and the he	ad of the fire depart	red by Chapter 304 of the tment for the above Chapter 116 of the Acts	
Please Check Bel	ow:		LOCAL LICENS	SING AUTHORITY	
APPROVED:			By:		
DISAPPROVI					
(If disapproved	u expiain)		-		

DATE:				
APPLICATION FOR RENEWAL MUST BE FILED BY LICENSEES DURING THE MONTH OF MARCH (M.G.L. Ch. 138 \$ 16A)				